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# ***Public Utilities Commission of the State of California***

*Wesley M. Franklin, Executive Director*

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

*Website:* <http://www.cpuc.ca.gov>

*Calendar Archive:* [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

## **Daily Calendar** **Tuesday, January 28, 2003**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/  
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. Please see the *Notice to People With Disabilities* section on page two of this Daily Calendar for further information.

### REGULAR COMMISSION BUSINESS MEETINGS

January 30, 2003	10 am	San Francisco
February 13, 2003	10 am	San Francisco
February 27, 2003	10 am	San Francisco

### COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 10, 2003	1:30 pm	San Francisco
February 21, 2003	11:00 am	San Francisco
March 10, 2003	1:30 pm	San Francisco

### NOTICE TO PEOPLE WITH DISABILITIES

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

- e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074  
FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

### NOTICES

#### **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van

Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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## COMMISSIONER OFFICE HOURS

NONE

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## PUBLIC MEETING & WORKSHOPS

### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

<i>Deaf and Disabled Telecommunications Program Administrative Committee January 28, 2003 10 am – 2 pm</i>	<i>DDTP Office 505 14<sup>th</sup> Street, Suite 400 Oakland</i>
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The Deaf and Disabled Telecommunications Program Administrative Committee will hold a meeting to address the following:

#### **PUBLIC MEETING AGENDA**

I.) Report from the Chair, II.) Report and Recommendations from the Special Transition Subcommittee, III.) Plans for the DDTP Transition and Future Committee Operations, IV.)

Public Input

**Meeting Information:** For more information, please contact Katy Franco, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

<i>Deaf and Disabled Telecommunications Program Administrative Committee February 4, 2003 10 am – 4 pm</i>	<i>DDTP Office 505 14<sup>th</sup> Street, Suite 400 Oakland</i>
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The Deaf and Disabled Telecommunications Program Administrative Committee will hold a meeting to address the following:

#### **PUBLIC MEETING AGENDA**

I.) Minutes of the January 2003 DDTPAC Meeting, II.) Approval of Agenda, III.) Administrative Business, A.) Public Input (1:00 PM), B.) Report from the Chair, C.) Executive Director's Report, IV.) Financial Business, A.) Review of 2002-2003 Program

Budget vs.) Expenses, B.) Review of Telco Reports and Expenses, C.) Review of SB 244 Reports and Expenses, D.) Review of Administrative Reports and Expenses, E.) Review of Bank of America Letter, F.) Balance in the D.)E.)A.)F.) Trust – Bank Statement Reconciliation, V.) Other Business, A.) Review of AB 1734 Transition Issues, VI.) DDTP Departmental Activity Reports

**Meeting Information:** For more information, please contact Katy Franco, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

**Draft Resolution Increasing Household Goods Carrier Maximum Rates Available**

A draft resolution (TL-19020) of the Consumer Protection and Safety Division that increases the household goods carrier maximum rates contained in Maximum Rate Tariff 4 will be on the February 27, 2003 Commission meeting agenda. It is now available for public review and comment. For details on how to obtain a copy of the draft and file comments on it, refer to the notice that was published on this matter in the January 28, 2003 Daily Calendar. It is available through the Daily Calendar Archives on the Commission's web site:  
<http://www.cpuc.ca.gov/cyberdocs/Libraries/WEBPUB/Common/agSearchDsp.asp>

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**NEW FILINGS**

1/24/03	A03-01-021	City of Laguna Niguel, in cooperation with the Southern California Regional Rail Authority (SCRRA), to construct a permanent pedestrian underpass at the Laguna Niguel/Mission Viejo Metrolink Station located on the Orange Subdivision at railroad mile post 193.50 in the City of Laguna Niguel, County of Orange.
1/24/03	A03-01-022	Calaveras Telephone Company (U 1001-C), for an Order authorizing it to issue notes in an amount not exceeding \$7,006,750.00 and to execute a related agreement and supplemental security instruments.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

1/9/03	A00-10-029	Pacific Gas and Electric Company, (1) to issue, sell and deliver one or more series of its First and Refunding Mortgage Bonds, debentures, subordinated deferrable interest debentures, promissory notes and/or other evidences of indebtedness in connection with domestic or Euro-market offerings, to guarantee the obligations of others in respect of the issuance of securities and to arrange for standby letters of credit as performance guarantees, the total aggregate principal amount of such issuance and guarantees not to exceed \$2 billion; (2) to enter into one or more interest rate caps, collars and swaps; (3) to issue variable rate debt (including fixed rate debt swapped to a variable rate) to finance balancing account undercollections; and (4) for an exemption from the Competitive Bidding Rule; <b>Petition for Modification of Decisions 01-01-062, 01-02-050, 01-06-074 and 02-03-025 on an expedited basis by Pacific Gas and Electric Company</b>
1/23/03	A01-03-036	San Diego Gas & Electric Company, for a Certificate of Public Convenience and Necessity for the Valley-Rainbow 500 KV Interconnect Project; <b>Application for Rehearing of Decision 02-12-066 by San Diego Gas &amp; Electric Company</b>  <b>Petition for Modification of Decision 02-12-066 by San Diego Gas &amp; Electric Company</b>

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

<u>Date Filed</u>	<u>Subject</u>
January 23, 2003	California High-Cost Fund-A Administrative Committee Fund: Notice of filing of payment letter(s) for payments to be made on February 5, 2003. Protests or comments may be submitted. All protests and comments must be filed by 12:00 PM on or before January 30, 2003 with John M. Leutza, Director of the Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. These payment letters are available at: <a href="http://www.cpuc.ca.gov/static/industry/telco/public+programs/index.htm">http://www.cpuc.ca.gov/static/industry/telco/public+programs/index.htm</a> or contact Hassan Mirza at (415) 703-1638.
January 23, 2003	The California High-Cost Fund-B Administrative Committee Fund: Notice of filing of payment letter(s) for payments to be made on February 5, 2003. Protests or comments may be submitted. All protests and comments must be filed by 12:00 PM on or before January 30, 2003 with John M. Leutza, Director of the Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. These payment letters are available at: <a href="http://www.cpuc.ca.gov/static/industry/telco/public+programs/index.htm_or">http://www.cpuc.ca.gov/static/industry/telco/public+programs/index.htm_or</a> contact Hassan Mirza at (415) 703-1638.
January 23, 2003	The California Teleconnect Fund Administrative Committee Fund: Notice of filing of payment letter(s) for payments to be made on February 5, 2003. Protests or comments may be submitted. All protests and comments must be filed by 12:00 PM on or before January 30, 2003 with John M. Leutza, Director of the Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. These payment letters are available at: <a href="http://www.cpuc.ca.gov/static/industry/telco/public+programs/index.htm">http://www.cpuc.ca.gov/static/industry/telco/public+programs/index.htm</a> , or you may contact Robert Weissman at (415) 703-1989.
January 23, 2003	The Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee Fund: Notice of filing of payment letter(s) for payments to be made on February 5, 2003. Protests or comments may be submitted. All protests and comments must be filed by 12:00 PM on or before January 30, 2003 with

John M. Leutza, Director of the Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. These payment letters are available at:  
<http://www.cpuc.ca.gov/static/industry/telco/public+programs/index.htm> or  
 contact Hassan Mirza at (415) 703-1638.

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#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

1/15/03	I.01-08-029	Econome - Order Instituting Investigation Into Southern California Edison Company's Electric Line Construction, Operation and Maintenance Practices. Respondent.
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#### ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

	<b>Correction to the Daily Calendar of 1/27/03</b>
A.02-05-046	Thomas - In the Matter of the Application of Southern California Edison Company (U 338-E) Regarding the Future Disposition of the Mohave Generating Station, <b>Law and Motion held and concluded</b>
A.02-09-030	McVicar - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Sacramento District to increase revenues by \$8,198,700 in the year 2003; and \$1,955,000 in the year 2004, and
A.02-09-031	McVicar - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$512,800 in the year 2003; and \$96,900 in the year 2004, and
A.02-09-032	McVicar - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Felton District to increase revenues by \$410,200 in the year 2003; \$101,200 in 2004; and \$31,000 in the year 2005, and

- A.02-09-033      McVicar - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Montara District to increase revenues by \$234,200 in the year 2003; \$38,200 in 2004; and \$45,000 in the year 2005,  
**Public Participation hearing held and continued to January 28 in Half Moon Bay**
- R.02-01-011      Pulsifer - Order Instituting Rulemaking Regarding the Implementation of the Suspension of Direct Access Pursuant to Assembly Bill 1X and Decision 01-09-060,  
**Workshop originally set for February 4 reset to February 6**
- I.02-06-003      Vieth - Investigation on the Commission's own motion into the operations, practices, and conduct of Pacific Bell Wireless LLC dba Cingular Wireless, U-3060, U-4135 and U-4314, and related entities (collectively "Cingular") to determine whether Cingular has violated the laws, rules and regulations of this State in its sale of cellular telephone equipment and service and its collection of an Early Termination Fee and other penalties from consumers,  
**Evidentiary Hearing originally set for March 17 – 27 reset to April 1 - 11**

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#### REMOVALS FROM CALENDAR

- C.02-09-035      Vieth - Industry Entertainment, Complainant, vs. SBC Pacific Bell, Defendant,  
**Evidentiary Hearing scheduled for April 8 has been removed from the Calendar**

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#### NEW SETTINGS

4/9/03	2:00 p.m.	<b>(PPH)</b> - In the Matter of the Application of <b>CALIFORNIA WATER SERVICE COMPANY</b> (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the ANTELOPE VALLEY district by \$60,300, or 5.8%, in 2003, by \$130,600 or 11.8%, in 2004, by \$126,900, or 10.2%, in 2005, and \$127,500, or 9.3% in 2006, <b>Lancaster City Hall Council Chamber</b> <b>44933 N. Fern Avenue</b> <b>Lancaster, CA</b>
ALJ Galvin	&	
Comr Wood	7:00 p.m.	
	A.02-11-021	

4/10/03	2:00 p.m.	<b>(PPH)</b> - In the Matter of the Application of <b>CALIFORNIA WATER SERVICE COMPANY</b> (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the KERN RIVER VALLEY district by \$913,200, or 46.9%, in 2003, by \$148,800 or 5.3%, in 2004, by \$137,500, or 4.6%, in 2005, and \$139,000, or 4.4% in 2006, <b>Moose Lodge</b> <b>6732 Lake Isabella Blvd</b> <b>Lake Isabella, CA</b>
ALJ Galvin	&	
Comr Wood	7:00 p.m.	
	A.02-11-022	

4/23/03	7:00 p.m.	<b>(PPH)</b> - In the Matter of the Application of <b>CALIFORNIA WATER SERVICE COMPANY (U 60</b> <b>W)</b> , a corporation, for an order authorizing it to increase rates charged for water service in the REDWOOD VALLEY district by \$566,100, or 78.3%, in 2003, by \$205,600 or 16.0%, in 2004, by \$200,300, or 13.4%, in 2005, and \$201,000, or 11.9% in 2006, <b>Guerneville School District /</b> <b>Guerneville Elementary School</b> <b>Multi Purpose Room</b> <b>14630 Armstrong Woods Road</b> <b>Guerneville, CA</b>
ALJ Econome	A.02-11-020	
Comr Wood		

**Also:**

4/24/03	<b>Lucerne Alpine Senior Center</b>
2:00 p.m. &	<b>10<sup>th</sup> &amp; County Club Drive</b>
7:00 p.m.	<b>Lucerne, CA</b>

5/5/03	10:00 a.m.	<b>(EH)</b> - Application of Union Pacific Railroad Company
ALJ Rosenthal	A.02-08-006	for An Order Declaring and Adjudicating the Legal
Comr Kennedy		Status of the Cal Poly Crossing at Milepost 246.9 in the
		City of San Luis Obispo and County of San Luis
		Obispo, State of California, the Necessity for Keeping
		the Crossing Open, and the Need for Safety
		Improvements and Apportionment of Costs,
		<b>San Luis Obispo City / County Library</b>
		<b>Library Community Room</b>
		<b>995 Palm Street</b>
		<b>San Luis Obispo, CA</b>
		<b>(also May 6 – 9)</b>

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### LAW AND MOTION

Law and Motion Hearings are held before **Administrative Law Judge Sarah R. Thomas** at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

1/29/03	10:00 a.m.	<b>(LM)</b> - Order Instituting Rulemaking on the
ALJ Thomas	R.01-09-001	Commission's Own Motion to Assess and Revise the
Comr Lynch		New Regulatory Framework for Pacific Bell and
		Verizon California Incorporated, and
	I.01-09-002	<b>(LM)</b> - Order Instituting Investigation on the
		Commission's Own Motion to Assess and Revise the
		New Regulatory Framework for Pacific Bell and
		Verizon California Incorporated,
		<b>Commission Courtroom, San Francisco</b>
1/30/03	10:00 a.m.	<b>(LM)</b> - Dslextrema.com, Inc. and Sonic.net, Inc.
ALJ McKenzie	C.03-01-007	Complainants, vs. Pacific Bell Telephone Company (U-
Comr Brown		1001-C); SBC Advanced Solutions, Inc. (U-6346-C);
		and Verizon California Inc. (U-1002-C) Defendants,
		<b>Commission Courtroom, San Francisco</b>
2/3/03	10:00 a.m.	NONE SCHEDULED
2/10/03	10:00 a.m.	NONE SCHEDULED
2/17/03	10:00 a.m.	NONE SCHEDULED

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**FINAL ORAL ARGUMENTS (FOA)**

**NONE**

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

<i>(PHC) = Prehearing Conference</i>	<i>(WS) = Workshop</i>
<i>(EH) = Evidentiary Hearing</i>	<i>(FPH) = Full Panel Hearing</i>
<i>(PPH) = Public Participation Hearing</i>	<i>(AH) = Arbitration Hearing</i>
<i>(IAM) = Initial Arbitration Meeting</i>	<i>(CA) = Closing Argument</i>
<i>(M) = Mediation</i>	<i>(LM) = Law &amp; Motion</i>
<i>(ECP) = Expedited Complaint Procedure</i>	<i>(OA) = Oral Argument</i>
<i>(OSC) = Order to Show Cause</i>	

1/28/03	1:30 p.m.	<b>(PHC)</b> -Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and
ALJ Cooke	A.02-11-017	
Comr Peevey		
	A.02-09-005	<b>(PHC)</b> - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E’s New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E), and
	I.03-01-012	<b>(PHC)</b> - Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, <b>Commission Courtroom, San Francisco</b>

1/28/03	2:00 p.m.	<b>(PPH)</b> - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Sacramento District to increase revenues by \$8,198,700 in the year 2003; and \$1,955,000 in the year 2004, and
ALJ McVicar	&	
Comr Wood	7:00 p.m.	
	A.02-09-030	
	A.02-09-031	<b>(PPH)</b> - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$512,800 in the year 2003; and \$96,900 in the year 2004, and
	A.02-09-032	<b>(PPH)</b> - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Felton District to increase revenues by \$410,200 in the year 2003; \$101,200 in 2004; and \$31,000 in the year 2005, and
	A.02-09-033	<b>(PPH)</b> - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Montara District to increase revenues by \$234,200 in the year 2003; \$38,200 in 2004; and \$45,000 in the year 2005, <b>Half Moon Bay Community Center</b> <b>535 Kelly Avenue</b> <b>Half Moon Bay, CA</b>

**Also:**

1/29/03	<b>Felton Community Hall</b>
2:00 p.m. &	<b>6191 Highway 9</b>
7:00 p.m.	<b>Felton, CA</b>

1/30/03	<b>Luther Burbank Center</b>
2:00 p.m. &	<b>Room: Concert Chamber</b>
7:00 p.m.	<b>50 Mark West Springs Road</b>
	<b>Santa Rosa, CA</b>

1/29/03 ALJ Thomas Comr Lynch	10:00 a.m. R.01-09-001	<b>(LM)</b> - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, and
	I.01-09-002	<b>(LM)</b> - Order Instituting Investigation on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, <b>Commission Courtroom, San Francisco</b>
1/30/03 ALJ McKenzie Comr Brown	10:00 a.m. C.03-01-007	<b>(LM)</b> - Dslextreme.com, Inc. and Sonic.net, Inc. Complainants, vs. Pacific Bell Telephone Company (U-1001-C); SBC Advanced Solutions, Inc. (U-6346-C); and Verizon California Inc. (U-1002-C) Defendants, <b>Commission Courtroom, San Francisco</b>
1/31/03 ALJ Fukutome Comr Peevey	10:00 a.m. A.02-11-007	<b>(PHC)</b> - In the matter of the Application of the <b>SOUTHERN CALIFORNIA WATER COMPANY (U 133 W)</b> for an order authorizing it to increase rates for water service by \$19,826,100 or 29.72% in 2003; by \$6,327,800 or 7.31% in 2004; and by \$6,326,200 or 6.81% in 2005 in its Region III Service Area and increased rates for the General Office Allocation in all of its Customer Service Areas in this Application including: Arden-Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria, Simi Valley and Metropolitan, <b>Commission Courtroom, San Francisco</b>
2/3/03 ALJ Thorson Comr Wood	9:00 a.m. – 1:00 p.m. R.02-11-039	<b>(WS)</b> - Rulemaking to implement the provisions of Public Utilities Code § 761.3 enacted by Chapter 19 of the 2001-02 Second Extraordinary Legislative Session, <b>Commission Auditorium, San Francisco</b>
2/4/03 ALJ Mattson Comr Peevey	9:30 a.m. I.02-04-026	<b>(EH)</b> - Order Instituting Investigation into the ratemaking implications for Pacific Gas and Electric Company (PG&E) pursuant to the Commission's Alternative Plan for Reorganization under Chapter 11 of the Bankruptcy Code for PG&E, in the United States Bankruptcy Court, Northern District of California, San Francisco Division, In re Pacific Gas and Electric Company, Case No. 01-30923 DM, <b>Commission Courtroom, San Francisco</b>

2/5/03 ALJ DeBerry Comr Lynch	10:00 a.m. R.02-10-001	<b>(PHC)</b> - Order Instituting Rulemaking on the Establishment of a Public Purpose Program Surcharge Pursuant to Assembly Bill (AB) 1002, <b>Commission Courtroom, San Francisco</b>
2/6/03 ALJ Pulsifer Comr Wood Comr Brown	9:30 a.m. R.02-01-011	<b>(WS)</b> - Order Instituting Rulemaking Regarding the Implementation of the Suspension of Direct Access Pursuant to Assembly Bill 1X and Decision 01-09-060, <b>Commission Courtroom, San Francisco</b>
2/6/03 ALJ Halligan Comr Peevey	10:00 a.m. A.02-10-040	<b>(PHC)</b> - In the Matter of the Application of San Diego Gas and Electric Company to Modify and Extend Permanent Gas Procurement Performance-Based Rate Making Mechanism, <b>Commission Courtroom, San Francisco</b>
2/6/03 ALJ Simon Comr Wood	2:00 p.m. C.02-07-020	<b>(TELEPHONIC - PHC)</b> - City Of Delano, Complainant, vs. Union Pacific Railroad Company, Defendant, <b>Commission Room 5024, San Francisco</b>
2/7/03 ALJ Long Comr Wood	10:00 a.m. A.02-12-027	<b>(PHC)</b> - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and
	A.02-12-028	<b>(PHC)</b> - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), <b>Commission Courtroom, San Francisco</b>
2/13/03 ALJ Econome Comr Peevey	9:00 a.m. A.02-07-025	<b>(EH)</b> - Application of Bakman Water Company (U 219 W) for Authority to: (1) Remove the Proceeds of Water Contamination Lawsuits From Contributions-In-Aid-of Construction, (2) Increase Rate Base, and (3) Recover Increased Revenue Requirements in Rates, <b>Commission Courtroom, San Francisco</b> <b>(also February 14)</b>

2/13/03 ALJ DeBerry Comr Peevey	10:00 a.m. A.02-04-001	<b>(EH)</b> - In the Matter of the Application of Southern California Water Company for a Certificate of Public Convenience and Necessity Pursuant to Public Utilities Code Section 1001 to Construct an 8.4 MW Natural Gas-Fueled Generator Facility in its Bear Valley Electric Service Division, <b>Commission Courtroom, San Francisco</b> <b>(also February 14)</b>
2/13/03 ALJ Bemserderfer Comr Brown	10:00 a.m. I.02-09-001	<b>(TELEPHONIC - PHC)</b> - In the Matter of the Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Laurie Rose Nelson-Akst, an Individual Doing Business As All America Express Moving and Storage (T-189, 147), and of All America Express Moving and Storage Services, Inc., a California Corporation, and its President, Laurie Rose Nelson-Akst, and Vice-President, Etay Akst, Respondents, <b>Commission Courtroom, San Francisco</b>
2/18/03 ALJ Evans Comr Kennedy	10:00 a.m. A.02-01-004	<b>(EH)</b> - In the Matter of the Application of the KERMAN TELEPHONE CO. (U 10122 C) to Restructure Intrastate Rates and Charges for Telephone Services Furnished Within the State of California, <b>Commission Courtroom, San Francisco</b> <b>(also February 19 – 21 and February 24 – 28)</b>
2/18/03 ALJ Rosenthal Comr Peevey	10:00 a.m. A.02-05-054	<b>(EH)</b> - Application of the City of WEST SACRAMENTO for an Order authorizing construction of a crossing at grade between Lake Washington Boulevard and the tracks on the Yolo Shortline Railroad Company, <b>Commission Courtroom, San Francisco</b> <b>(also February 19)</b>
2/24/03 ALJ Wetzell Comr Wood	9:00 a.m. A.02-05-004	<b>(EH)</b> - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and

	I.02-06-002	<b>(EH)</b> - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company, <b>Commission Courtroom, San Francisco</b> <b>(also February 25 – 28; March 3 – 4; and May 27 - 30)</b>
2/24/03 ALJ Rosenthal Comr Wood	10:00 a.m. A.02-07-047	<b>(EH)</b> - Application of Phuong Transportation, Inc., for authority to operate as a passenger stage corporation between points in Pomona, Westminster, San Gabriel, San Jose, and Oakland, and to establish a Zone of Rate Freedom, <b>Commission Courtroom, State Office Building</b> <b>320 West 4<sup>th</sup> Street, Suite 500</b> <b>Los Angeles, CA</b> <b>(also February 25)</b>
2/27/03 ALJ Gottstein Comr Lynch	10:00 a.m. A.01-05-003	<b>(PHC)</b> - In the matter of the Application of Pacific Gas and Electric Company Annual Earnings Assessment Proceeding (AEAP) for Approval of Energy Efficiency Shareholder Incentives for 2000 Program Year Accomplishments, 2000 Accomplishments for Pre-1998 Programs, Second Claim for Incentives for the 1999 Accomplishments for Pre-1998 Programs, and Third Claim for Incentives for the 1996 Program Year Accomplishments, and
	A.00-05-002	<b>(PHC)</b> - In the Matter of the Application of Southern California Gas Company (U904G) for Authority to increase its Gas Revenue Requirements to Reflect its Accomplishments for Demand-Side Management Program Years 1995 and 1997, Energy Efficiency Program Year 1999, and Low-Income Program Years 1998 and 1999 in the 2000 Annual Earnings Assessment Proceeding ("AEAP"), and
	A.00-05-003	<b>(PHC)</b> - In the matter of the Application of San Diego Gas & Electric Company for Approval of Incentives Associated With its Accomplishments for Demand-Side Management Program Year 1995, Energy Efficiency Program Year 1999, and Low Income Program Years 1998 and 1999 in the 2000 Annual Earnings Assessment Proceeding ("AEAP"). (U 902-M), and

- A.00-05-004     **(PHC)** - Annual Earnings Assessment Proceeding (AEAP) Application of Pacific Gas and Electric Company for Approval of Energy Efficiency Shareholder Incentives for 1999 Program Year Accomplishments, 1999 Accomplishments for Pre-1998 Programs, Second Claim for Incentives for 1998 Accomplishments for Pre-1998 Programs, and Third Claim for Incentives for the 1995 Program Year Accomplishments. (U 39 M), and
- A.00-05-005     **(PHC)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of Energy Efficiency and Low Income Energy Efficiency Performance Incentives for 1999 Program Year Accomplishment, the Second Installment of Demand-Side Management Shareholder Incentives for the 1995 Program Year, and
- A.01-05-009     **(PHC)** - In the Matter of the Application of Southern California Edison Company for Approval of Energy Efficiency and Low Income Energy Efficiency Performance Incentives for 2000 Program Year Accomplishments, the Second Installment of Demand-Side Management and Low Income Shareholder Incentives for the 1999 Program Year, and the Third Installment of Demand-Side Management Shareholder Incentives for the 1996 Program Year. (U 338 -E), and
- A.01-05-017     **(PHC)** - In the Matter of the Application of Southern California Gas Company for Authority to increase its Gas Revenue Requirements to Reflect its Accomplishments for Demand-Side Management Program Years 1996 and 1997, Energy Efficiency Program Year 2000, and Low-Income Program Years 1999 and 2000 in the 2001 Annual Earnings Assessment Proceeding ("AEAP"). (U 904-G), and
- A.01-05-018     **(PHC)** - In the Matter of the Application of San Diego Gas & Electric Company for Approval of Incentives Associated With its Accomplishments for Demand-Side Management Program Year 1996, Energy Efficiency Program Year 2000, Low Income Program Years 1999 and 2000 in the 2001 Annual Earnings Assessment Proceeding ("AEAP"). (U 902-M), and

- A.02-05-002     **(PHC)** - In the Matter of the Application of Southern California Gas Company (U 904-G), for Authority to Increase its Gas Revenue Requirements to Reflect its Accomplishments for Demand-Side Management Program Year 1997, Energy Efficiency Program Year 2001, and Low-Income Program Years 2000 and 2001 in the 2002 Annual Earnings Assessment Proceeding ('AEAP'), and
- A.02-05-003     **(PHC)** - Annual Earnings Assessment Proceeding (AEAP) Application of Pacific Gas and Electric Company for Approval of Energy Efficiency Shareholder Incentives for 2001 Program Year Accomplishments, Second Claim for Incentives for the 2000 Accomplishments for Pre-1998 Programs, and Third Claim for Incentives for 1997 Program Year Accomplishments. (U 39 M), and
- A.02-05-005     **(PHC)** - Application of San Diego Gas & Electric Company (U 902-M), for Approval of Incentives Associated with its Accomplishments for Demand-Side Management Program Years 1997, Energy Efficiency Program Year 2001, Low Income Program Years 2000 and 2001, Demand Response Programs 2001 in the 2002 Annual Earnings Assessment Proceeding ('AEAP'), and
- A.02-05-007     **(PHC)** - Application of Southern California Edison Company (U 338 E) for Approval of Energy Efficiency and Low Income Energy Efficiency Performance Incentives for 2001 Program Year Accomplishments, the Second Installment of Demand-Side Management and Low Income Shareholder Incentives for the 2000 Program Year, and the Third Installment of Demand-Side Management Shareholder Incentives for the 1997 Program Year, and Approval of Interruptible Load Programs Memorandum Account Balances Recorded in 2001,  
**Commission Courtroom, San Francisco**

2/27/03 ALJ Rosenthal Comr Peevey	10:00 a.m. A.02-02-018	<b>(EH)</b> - Application of THE BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY for an order closing Avenue 13, CPUC Crossing No. 2- 1016.3, D.O.T. No. 028-603-E, at its intersection with Applicant's main track Madera County, California, <b>Commission Courtroom, San Francisco</b> <b>(also February 28)</b>
2/28/03 ALJ Simon Comr Brown	10:00 a.m. C.02-11-053	<b>(PHC)</b> – Pasadena Neighborhood Coalition, Complainant, vs. Altrio Communications, Inc., Defendant, <b>Commission Courtroom, San Francisco</b>
2/28/03 ALJ Barnett	12:00 Noon C.02-12-045	<b>(ECP)</b> – Excel Electronics Co., Inc., Complainant, vs. Pacific Centrex Services, Defendant, <b>Commission Courtroom, State Office Building</b> <b>320 West 4<sup>th</sup> Street, Suite 500</b> <b>Los Angeles, CA</b>
3/4/03 ALJ Bemdesderfer Comr Brown	9:00 a.m. I.02-09-001	<b>(EH)</b> - In the Matter of the Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Laurie Rose Nelson- Akst, an Individual Doing Business As All America Express Moving and Storage (T-189, 147), and of All America Express Moving and Storage Services, Inc., a California Corporation, and its President, Laurie Rose Nelson-Akst, and Vice-President, Etay Akst, Respondents, <b>Commission Courtroom, San Francisco</b> <b>(also March 5 – 6)</b>
3/4/03 ALJ Barnett Comr Wood	10:00 a.m. A.98-07-003 (Post PX Direct Access Credits)	<b>(EH)</b> - Application of Pacific Gas and Electric Company for Verification, Consolidation, and Approval of Costs and Revenues in the Transition Revenue Account. Hearing Limited to the Petition of Southern California Edison to Modify D.02-07-032, <b>Commission Courtroom, San Francisco</b> <b>(also March 5)</b>

3/4/03 ALJ Evans Comr Kennedy	10:00 a.m. A.02-07-021	<b>(EH)</b> - In the Matter of the Application of Southern California Water Company (U 133 W) for an Order pursuant to Public Utilities Code Section 851 Approving a Settlement Agreement that will Convey Water Rights in the Culver City Customer Service Area, <b>Commission Courtroom, San Francisco</b> <b>(also March 5 – 7)</b>
3/17/03 ALJ Thorson & ALJ Mattson Comr Wood	9:00 a.m. – 1:00 p.m. R.02-11-039	<b>(WS)</b> - Rulemaking to implement the provisions of Public Utilities Code § 761.3 enacted by Chapter 19 of the 2001-02 Second Extraordinary Legislative Session, <b>Commission Auditorium, San Francisco</b>
3/17/03 ALJ Bushey Comr Brown	10:00 a.m. A.01-09-012	<b>(EH)</b> - In the Matter of the Application of the City of San Diego for an order authorizing modification of an existing at-grade crossing on three light rail vehicle tracks and one heavy rail track of the Metropolitan Transit Development Board, and one heavy rail track of the Burlington Northern and Santa Fe Railway Company, at Park Boulevard, in the City of San Diego, San Diego County, California, <b>Commission Courtroom, San Francisco</b> <b>(also March 18 - 21)</b>
3/17/03 ALJ Grau Comr Brown	10:00 a.m. A.02-11-048	<b>(EH)</b> - In the matter of the Application of Great Oaks Water Company (U 162-W) for an Order authorizing it to increase rates for water service for its total service area, <b>Commission Courtroom, San Francisco</b> <b>(also March 18 – 21)</b>
3/19/03 ALJ Pulsifer Comr Wood Comr Brown	10:00 a.m. R.02-01-011	<b>(PHC)</b> - Order Instituting Rulemaking Regarding the Implementation of the Suspension of Direct Access Pursuant to Assembly Bill 1X and Decision 01-09-060, <b>Commission Courtroom, San Francisco</b>
3/20/03 ALJ Barnett Comr Peevey	10:00 a.m. C.01-06-040	<b>(EH)</b> - Dr. Augusto Baronio Martins, Complainant, vs. Cingular Wireless (formerly known as Pacific Bell Wireless), Defendant, <b>Commission Courtroom, San Francisco</b>

3/24/03 ALJ McVicar Comr Wood	9:30 a.m. A.02-09-030	(EH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Sacramento District to increase revenues by \$8,198,700 in the year 2003; and \$1,955,000 in the year 2004, and
	A.02-09-031	(EH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$512,800 in the year 2003; and \$96,900 in the year 2004, and
	A.02-09-032	(EH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Felton District to increase revenues by \$410,200 in the year 2003; \$101,200 in 2004; and \$31,000 in the year 2005, and
	A.02-09-033	(EH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Montara District to increase revenues by \$234,200 in the year 2003; \$38,200 in 2004; and \$45,000 in the year 2005, <b>Commission Courtroom, San Francisco</b> <b>(also March 25 – 28 and April 1 – 4)</b>
3/24/03 ALJ Pulsifer Comr Wood Comr Brown	9:30 a.m. R.02-01-011	(EH) - Order Instituting Rulemaking Regarding the Implementation of the Suspension of Direct Access Pursuant to Assembly Bill 1X and Decision 01-09-060, <b>Commission Courtroom, San Francisco</b> <b>(also March 25 – 28)</b>
3/25/03 ALJ Simon Comr Wood	10:00 a.m. C.02-07-020	(EH) - City Of Delano, Complainant, vs. Union Pacific Railroad Company, Defendant, <b>Commission Courtroom, San Francisco</b> <b>(also March 26 – 27 at 9:00 a.m.)</b>

4/1/03	9:00 a.m.	<b>(EH)</b> - Investigation on the Commission's own motion into the operations, practices, and conduct of Pacific Bell Wireless LLC dba Cingular Wireless, U-3060, U-4135 and U-4314, and related entities (collectively "Cingular") to determine whether Cingular has violated the laws, rules and regulations of this State in its sale of cellular telephone equipment and service and its collection of an Early Termination Fee and other penalties from consumers, <b>Commission Courtroom, San Francisco</b> <b>(also April 2 - 4 and April 7 - 11)</b>
ALJ Vieth	I.02-06-003	
Comr Wood		
4/1/03	10:00 a.m.	<b>(EH)</b> - Application of Pacific Gas and Electric Company Proposing a Market Structure and Rules for the Northern California Natural Gas Industry for the Period Beginning January 1, 2003 as Required by Commission Decision 01-09-016. (U 39 G), <b>Commission Courtroom, San Francisco</b> <b>(also April 2 – 4; April 7; and April 8 - 10 if needed at 9:00 a.m.)</b>
ALJ Wong	A.01-10-011	
Comr Lynch		
4/9/03	10:00 a.m.	<b>(EH)</b> - In the Matter of the Application of SIERRA PACIFIC POWER COMPANY (U-903-E) for an Order Authorizing an Immediate Interim Rate Increase, Subject to Refund, and for Consideration of a Rate Stabilization Plan, <b>Commission Courtroom, San Francisco</b> <b>(also April 10 - 11)</b>
ALJ Barnett	A.01-06-041	
Comr Lynch		
4/9/03	2:00 p.m.	<b>(PPH)</b> - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY
ALJ Galvin	&	(U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the ANTELOPE VALLEY district by \$60,300, or 5.8%, in 2003, by \$130,600 or 11.8%, in 2004, by \$126,900, or 10.2%, in 2005, and \$127,500, or 9.3% in 2006, <b>Lancaster City Hall Council Chamber</b> <b>44933 N. Fern Avenue</b> <b>Lancaster, CA</b>
Comr Wood	7:00 p.m.	
	A.02-11-021	

4/10/03	2:00 p.m.	<b>(PPH)</b> - In the Matter of the Application of <b>CALIFORNIA WATER SERVICE COMPANY</b> (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the KERN RIVER VALLEY district by \$913,200, or 46.9%, in 2003, by \$148,800 or 5.3%, in 2004, by \$137,500, or 4.6%, in 2005, and \$139,000, or 4.4% in 2006, <b>Moose Lodge</b> <b>6732 Lake Isabella Blvd</b> <b>Lake Isabella, CA</b>
ALJ Galvin	&	
Comr Wood	7:00 p.m. A.02-11-022	
4/23/03	7:00 p.m.	<b>(PPH)</b> - In the Matter of the Application of <b>CALIFORNIA WATER SERVICE COMPANY</b> (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the REDWOOD VALLEY district by \$566,100, or 78.3%, in 2003, by \$205,600 or 16.0%, in 2004, by \$200,300, or 13.4%, in 2005, and \$201,000, or 11.9% in 2006, <b>Guerneville School District /</b> <b>Guerneville Elementary School</b> <b>Multi Purpose Room</b> <b>14630 Armstrong Woods Road</b> <b>Guerneville, CA</b>
ALJ Econome	A.02-11-020	
Comr Wood		
<b>Also:</b>		
4/24/03		<b>Lucerne Alpine Senior Center</b> <b>10<sup>th</sup> &amp; County Club Drive</b> <b>Lucerne, CA</b>
2:00 p.m. &		
7:00 p.m.		
4/28/03	9:00 a.m.	<b>(EH)</b> - Telscape Communications, Inc. (U-6589-C), Complainant, vs. Pacific Bell Telephone Company (U-1001-C), Defendant, <b>Commission Courtroom, San Francisco</b> <b>(also April 29 – May 2)</b>
ALJ Simon	C.02-11-011	
Comr Brown		
4/28/03	10:00 a.m.	<b>(EH)</b> - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, and
ALJ Kenney	R.01-09-001	
Comr Lynch		

	I.01-09-002	(EH) - Order Instituting Investigation on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, <b>Commission Courtroom, San Francisco</b> (also April 29 – May 2, May 5 - 9, and May 12 - 13 at 9:00 a.m.)
4/28/03 ALJ Brown Comr Lynch	10:00 a.m. R.02-06-041	(EH) - Order Instituting Rulemaking to Require California Natural Gas and Electric Utilities to Preserve Interstate Pipeline Capacity to California, <b>Commission Courtroom, San Francisco</b> (also April 29 – May 2)
4/29/03 ALJ Barnett Comr Wood	10:00 a.m. C.01-01-032	(EH) - ENRON ENERGY SERVICES, INC. and ENRON ENERGY MARKETING CORP., Complainants, vs. PACIFIC GAS AND ELECTRIC COMPANY, Defendant, and
	C.01-01-051	(EH) - APS ENERGY SERVICES COMPANY, INC., Complainant, vs. PACIFIC GAS AND ELECTRIC COMPANY, Defendant, and
	C.01-03-001	(EH) - ABAG PUBLICLY OWNED ENERGY RESOURCES, Complainant, vs. PACIFIC GAS AND ELECTRIC COMPANY, Defendant, and
	C.01-09-011	(EH) - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, <b>Commission Courtroom, San Francisco</b>
5/5/03 ALJ Rosenthal Comr Kennedy	10:00 a.m. A.02-08-006	(EH) - Application of Union Pacific Railroad Company for An Order Declaring and Adjudicating the Legal Status of the Cal Poly Crossing at Milepost 246.9 in the City of San Luis Obispo and County of San Luis Obispo, State of California, the Necessity for Keeping the Crossing Open, and the Need for Safety Improvements and Apportionment of Costs, <b>San Luis Obispo City / County Library</b> <b>Library Community Room</b> <b>995 Palm Street</b> <b>San Luis Obispo, CA</b> (also May 6 – 9)

5/6/03 ALJ Galvin Comr Wood	10:00 a.m. A.02-11-021	<b>(EH)</b> - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the ANTELOPE VALLEY district by \$60,300, or 5.8%, in 2003, by \$130,600 or 11.8%, in 2004, by \$126,900, or 10.2%, in 2005, and \$127,500, or 9.3% in 2006, and
	A.02-11-022	<b>(EH)</b> - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the KERN RIVER VALLEY district by \$913,200, or 46.9%, in 2003, by \$148,800 or 5.3%, in 2004, by \$137,500, or 4.6%, in 2005, and \$139,000, or 4.4% in 2006, <b>Commission Courtroom, San Francisco</b> <b>(also May 7 – 9 as needed)</b>
5/27/03 ALJ Econome Comr Wood	9:00 a.m. A.02-11-020	<b>(EH)</b> - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the REDWOOD VALLEY district by \$566,100, or 78.3%, in 2003, by \$205,600 or 16.0%, in 2004, by \$200,300, or 13.4%, in 2005, and \$201,000, or 11.9% in 2006, <b>Commission Courtroom, San Francisco</b> <b>(also May 28 – 30)</b>
9/30/03 ALJ Barnett Comr Wood	2:00 p.m. A.02-05-004	<b>(PHC)</b> - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and
	I.02-06-002 <b>PHASE 2</b>	<b>(PHC)</b> - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company, <b>Commission Courtroom, San Francisco</b>
10/7/03 ALJ Barnett Comr Wood	10:00 a.m. A.02-05-004	<b>(EH)</b> - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and

I.02-06-002      **(EH)** - Investigation on the Commission's Own Motion  
**PHASE 2**      into the Rates, Operations, Practices, Service and  
                      Facilities of Southern California Edison Company,  
                      **Commission Courtroom, San Francisco**  
                      **(also October 8 – 10; October 14 – 17;**  
                      **October 20 – 23; October 27 – 30;**  
                      **and November 3 – 6)**

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### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

NONE

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### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### All-Party Meeting – R.93-04-003/I.93-04-002

January 28, 2003  
 4 pm – 5 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Hearing Room E  
 San Francisco

There will be an All-Party meeting with Commissioner Susan P. Kennedy to discuss the proposed and alternate proposed decisions on the establishment of permanent rates for the "High Frequency Portion of the Loop" (Agenda Items H-1 and H-1a on the January 30, 2003). All parties are invited to meet with Commissioner Kennedy on this matter. No individual meetings will be granted.

Commissioner Kennedy seeks information and perspectives from parties in R.93-04-003 concerning the issues resolved in these proposed decisions (Identified as items 623 and 1518). In addition, Commissioner Kennedy also seeks broader perspectives on the effects of these proposed decisions on California's telecommunications infrastructure, future investment, and the availability of DSL services.

All participants must provide Commissioner Kennedy's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be

reached in the event of changes to this meeting. Please contact Mary Lou Tousey, Commissioner Kennedy's secretary, via e-mail at mlt@cpuc.ca.gov NO LATER than the end of business on Monday, January 27, 2003, so that there is adequate time to advise the Commissioner's office of the attendees. Mary Lou Tousey is also available at 415-703-2593 for other inquiries.

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### NOTICE OF EX PARTE COMMUNICATIONS

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

1/17/03	A01-09-003	Pacific Gas and Electric Company (U 39-E), in the 2001 Annual Transition Cost Proceeding for the Record Period July 1, 2000 through June 30, 2001.
	A01-09-005	San Diego Gas & Electric Company, (U902-E), in the Fourth Annual Transition Cost Proceeding Addressing the Transition Cost Balancing Account [TCBA].

**Summary:** On January 14, 2003, Les Guliasi, Director, Regulatory Relations of Pacific Gas and Electric Company (PG&E), met with David Gamson, advisor to Cmmr. Brown, Robert Kinosian, advisor to Cmmr. Lynch, and Manuel Ramirez, advisor to Cmmr. Wood, in three separate meetings in San Francisco. Also present were Sabrina Chaw, Senior Regulatory Representative, Regulatory Relations, PG&E. Guliasi stated that PG&E supports the proposed decision (PD). Referring to the PD's conclusion that the \$34.8 million in divestiture costs were reasonable, Guliasi expressed PG&E's concern over the PD's conclusion to defer recovery of these costs until after 2006. Guliasi asked that these costs be recovered now.

**Filer: Pacific Gas and Electric Company**

**Contact: Michelle Brown**

**Phone: (415) 973-4662**

1/21/03	R93-04-003	Commission Order Instituting Rulemaking on Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks and
	I93-04-002	Commission Order Instituting Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks.

**Summary:** On January 15, 2002, Cynthia Marshall, Senior Vice President, Pacific Bell Telephone Company, Inc. (SBC California), met with Cmmr. Brown in San Francisco.

Also present were Robert Wullenjohn, advisor to Cmmr. Brown, and Eric Batongbacal, Executive Director, James Young, Assistant General Counsel, and David Discher, General Attorney, for SBC California. Written material (attached to the notice) was used. SBC California representatives explained that giving away the HFPL for free is wrong and there is no reason to move forward before the Federal Communications Commission acts.

**Filer: Pacific Bell Telephone Company, Inc.**

**Contact: Claudia Barros**

**Phone: (415) 542-3820**

1/21/03	A01-09-003	Pacific Gas and Electric Company (U 39-E), in the 2001 Annual Transition Cost Proceeding for the Record Period July 1, 2000 through June 30, 2001.
	A01-09-005	San Diego Gas & Electric Company, (U902-E), in the Fourth Annual Transition Cost Proceeding Addressing the Transition Cost Balancing Account [TCBA].

**Summary:** On January 15, 2003, Les Guliasi, Director, Regulatory Relations of Pacific Gas and Electric Company (PG&E), met with Kevin Coughlan, advisor to Cmmr. Peevey, in San Francisco. Guliasi stated that PG&E supports the proposed decision (PD). Referring to the PD's conclusion that the \$34.8 million in divestiture costs were reasonable, Guliasi expressed PG&E's concern over the PD's conclusion to defer recovery of these costs until after 2006. Guliasi asked that these costs be recovered now.

**Filer: Pacific Gas and Electric Company**

**Contact: Michelle Brown**

**Phone: (415) 973-4662**

1/21/03	A02-03-059	Pacific Bell Telephone Company, Inc. (U 1001-C), for Arbitration with Pac-West Telecomm, Inc. (U 5266-C) pursuant to Section 252(b) of the Telecommunications Act of 1996.
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**Summary:** On January 15, 2003, Cynthia Marshall, SBC California's Senior Vice President, met with Pres. Peevey, Cmmr. Brown, and Timothy Sullivan, advisor to Cmmr. Kennedy, in three separate meetings in San Francisco. At the meeting with Pres. Peevey also present was Lester Wong, advisor to Pres. Peevey, with Cmmr. Brown – Robert Wullenjohn, advisor to Cmmr. Brown, and with Timothy Sullivan – Joe Kieren, SBC California's Director. Eric Batongbacal, Executive Director, David Discher, General Attorney, and James Young, Assistant General Counsel, for SBC California, participated in all three meetings. Written materials (attached to the notice) were used. SBC California's representatives expressed its opposition to the draft decision.

**Filer: Pacific Bell Telephone Company, Inc.**

**Contact: Gina Lau-Lee**

**Phone: (415) 542-2633**

1/21/03	A02-09-018	Pacific Bell Telephone Company (U 1001-C), for Arbitration of Advice Letter No.57 filed by Vycera
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Communications, Inc., f/k/a/ Genesis Communications International, Inc. (Vycera) regarding Vycera's Request to Adopt the Interconnection Agreement between AT&T Communications of California, Inc. and Applicant.

**Summary:** On January 15, 2003, David Discher, General Attorney, SBC California, sent a letter (attached to the notice) to Cmmr. Wood. The letter was also addressed to ALJ Jones. The letter concerned the Statement of Vycera Communications, Inc. on Final Arbitrator's Report and Conformed Agreement dated December 19, 2002.

**Filer: Pacific Bell Telephone Company**

**Contact: Thomas Selhorst**

**Phone: (415) 542-7715**

1/22/03          A01-03-008          Pacific Gas and Electric Company and Metromedia Fiber Network Services, Inc., for Commission Approval for Irrevocable Lease for Metromedia Fiber Network Services, Inc. to Use Fiber Optic Cable on certain PG&E Transmission Facilities under terms of an Optical Fiber Installation and IRU Agreement.

**Summary:** On January 22, 2003, Edward W. O'Neill, attorney for Metromedia Fiber Network Services, provided a written response (attached to the notice) to an e-mail inquiry from ALJ Thomas pertaining to the Bay Conservation and Development Commission permit.

**Filer: Metromedia Fiber Network Services, Inc.**

**Contact: Judy Pau**

**Phone: (415) 276-6587**

1/22/03          R01-10-024          Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development.

**Summary: LATE FILED.** On January 7, 2002, Bruce Foster, Vice President, Regulatory Operations of Southern California Edison Company (SCE), met with Lynne McGhee, advisor to Cmmr. Kennedy, Kevin Coughlan, advisor to Pres. Peevey, and Robert Kinosian, advisor to Cmmr. Lynch, in three separate meetings in San Francisco. At the meeting with Kevin Coughlan also present were Julie Fitch, advisor to Pres. Peevey, and Laura Krannawitter, advisor to Cmmr. Kennedy. Harold Ray, Executive Vice President of SCE, participated in all three meetings. Foster and Ray expressed SCE's view that the Commission's addition of The Utility Reform Network's 1 cents/kWh hedging criteria to the Assembly Bill 57 procurement plan adopted by the Commission effectively prevents SCE from securing any procurement further ahead than 30 days. Foster and Ray suggested that the Commission should waive the 1 cents/kWh criterion for procurement of less than one year.

**Filer: Southern California Edison Company**

**Contact: Henry Romero**

**Phone: (626) 302-4124**

1/22/03            A02-03-059            Pacific Bell Telephone Company (U 1001-C), for Arbitration with Pac-West Telecomm, Inc. (U 5266-C) pursuant to Section 252(b) of the Telecommunications Act of 1996.

**Summary: LATE FILED:** On January 15, 2003, John Sumpter, Vice-President-Regulatory for Pac-West Telecomm, Inc. (Pac-West), met with Pres. Peevey in San Francisco. Also present was Lester Wong, advisor to Pres. Peevey, and Ethan Sprague for Pac-West. Written materials (attached to the notice) were used. Sumpter and Sprague discussed the sole remaining disputed issue related to SBC charging Pac-West for certain local calls. Sumpter stated that federal law does not allow originating carriers to charge terminating carriers for local calls. Sumpter further explained that it was not currently possible to distinguish between disparately rated/routed calls and so-called VNXX calls. Sumpter also noted that it is not possible to implement a compensation plan that requires distinguishing between such calls.

**Filer: Pac-West Telecomm, Inc.**

**Contact: Shannon Roberts**

**Phone: (415) 268-7034**

1/22/03            R02-01-011            Order Instituting Rulemaking regarding the implementation of the suspension of direct access pursuant to Assembly Bill 1X and Decision 01-09-060.

**Summary:** On January 16, 2003, Jim Feider, President (Electric Utility Director, City of Redding) of the California Municipal Utilities Association (CMUA), met with Cmmr. Brown, Cmmr. Wood, and Julie Fitch, advisor to Pres. Peevey, in three separate meetings in San Francisco. At the meeting with Cmmr. Brown also present was David Gamson, advisor to Cmmr. Brown; and with Cmmr. Wood – Manuel Ramirez and Steven Weissman, advisors to Cmmr. Wood. Scott Blaising, counsel for CMUA, and Susie Berlin, special counsel for the Northern California Power Agency, participated in all three meetings. Written material (attached to the notice) was used. Blaising explained that there are key distinctions between ‘new municipal customer load’ and ‘departing municipal load’. Blaising stated that none of the cost responsibility surcharges should apply to new municipal customer load, and that only certain cost responsibility surcharges should apply to departing municipal load. Feider described various annexations relating to Redding and the transfer of electric utility facilities in the annexed areas.

**Filer: California Municipal Utilities Association**

**Contact: Scott Blaising**

**Phone: (916) 682-9702**

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